**Romans Sermons, Part 52**

I. INTRODUCTION (1:1-17) > A. Paul’s Salutation (1:1-7), B. Paul’s Request (1:8-15), C. Paul’s Theme: The Righteousness of God (1:16-17).

II. RIGHTEOUSNESS INTRODUCED BECAUSE OF SIN (1:18-3:20)

III. RIGHTEOUSNESS IMPUTED FOR SALVATION (3:21-5:21)

IV. RIGHTEOUSNESS IMPARTED FOR SANCTIFICATION (6:1-8:39)

V. RIGHEOUSNESS INSTRUCTIONAL IN SOVEREIGNTY (9:1-11:36) > Their Reception (9), Their Rejection (10), Their Restoration (11)

**VI. RIGHTEOUSNESS INSTRUMENTAL FOR SERVICE (12:1-15:33)** > With Respect to Church Resp. (12), to Civil Resp. (13), and **to Christian Resp. (14-15)**

VII. GREETINGS AND CONCLUSION (16:1-27)

**VI. RIGHTEOUSNESS INSTRUMENTAL FOR SERVICE (12:1-15:33)**

**With Respect to Christian Responsibilities (Rom. 14-15)**

**The Purpose (15:9-13)**

I. The Problem (14:1), II. The Perspective (14:2-6**)**, III. The Person (14:7-13), IV. The Principles (14-23), V. The Pattern (15:1-8), **VI. The Purpose (15:9-13),** VII. The Persuasion (15:14-19), VIII. The Past (15:20-23), IX. The Present (15:24-27), X. The Prospect (15:28-33)

**PREMISE: The Baptist assembly teaches truth, and believers must learn and practice liberty, limits, license. Weak Jews held to diets (Kosher meats, Nazarite non-grape diet) & days (Sabbath, Pentecost, Passover, etc.). > “My Liberty, My Limits, My License.” Christ received even pagan Gentiles!**

**VI. The Purpose (15:9-13)**

***A. The Salvation of the Gentiles (v. 9a)***

 **1. His First Plan** > Gen. 12:1-3, Isa. 42:6; 49:6 > Mk. 10:45; Rom. 3:29

**2. His Fulfilled Plan** > Isa. 60:1-12 > (Adam, Noah, Shem, Abraham, Jacob, Moses, Joshua, Judges, Saul (Doeg, Philistines, Absalom, Ahithophel), David, Solomon, Prophets, John the Baptist, Jesus and the Cross, Paul, Gentile churches (BBC-Cromwell, CT), Tribulation, (saved Jews and Gentiles) Millennium, New Jerusalem in Eternal State)

***B. The Scriptures about the Gentiles (vv. 9b-12)*** > *“It Is Written” gegraptai* (67x) > from the *Tanak*:

 **1. Reference #1**

 a. Example > Ps. 18:49 > “Heathen = Gentiles”

b. Exegesis > The LORD delivered David from Saul, including the Goliath and Philistines, and the nations round about him. During the Millennium, all will call on Jehovah (Zeph. 3:9).

 **2. Reference #2**

a. Example > Dt. 32:43> “Nations = Gentiles”

 b. Exegesis > Cf. Hos. 2:23; Rom. 9:26

 **3. Reference #3**

a. Example > Ps. 117:1 > “Nations, People” = “Gentiles, People”

 b. Exegesis > Davidic psalm of praise.

 **4. Reference #4**

a. Example > Isa. 11:10 > “Gentiles seek” = “Gentiles, Gentiles shall trust”

 b. Exegesis > Saved Gentiles in Millennium.

***C. The Sanctification for the Gentiles (v. 13)***

 **1. The Blessing of Hope of God (v. 13a)** > Eph. 2:12; Col. 1:5, 27; I Thes. 4: 13; Tit. 2:13

 **2. The Benefit of Believing** **(v. 13b)**> filled with joy and peace > Eph. 5:18

 **1. The Blessing of Hope of Holy Ghost** **(v. 13c)** > Rom. 5:5

**CONCLUSION: Proud Gentiles need to be careful, realizing that human history is Pro-Semitic.**